



General Assembly

February Session, 2002

Amendment

LCO No. 3341

SB0058403341SD0

Offered by:
SEN. HARP, 10th Dist.

To: Subst. Senate Bill No. 584

File No. 282

Cal. No. 203

"AN ACT CONCERNING SCHOOL NUTRITION."

1 Strike lines 5 to 14, inclusive, in their entirety and insert the
2 following in lieu thereof:

3 "following members: (1) The Commissioner of Public Health or the
4 commissioner's designee; (2) the Commissioner of Education or the
5 commissioner's designee; (3) a representative of the State Department
6 of Education who is proficient in the United States Department of
7 Agriculture guidelines for school nutrition programs; (4) a
8 representative of a parent-teacher association or a parent-teacher
9 organization to be appointed by the president pro tempore of the
10 Senate; (5) a representative of the Connecticut Dietetic Association; (6)
11 a representative of the Connecticut School Food Service Association;
12 (7) a physical education teacher to be appointed by the speaker of the
13 House of Representatives; (8) a representative of the farming
14 community to be appointed by the majority leader of the Senate; and
15 (9) a representative of the Connecticut Academy of Pediatrics."